



STATE OF WASHINGTON  
POLICE TRAFFIC  
COLLISION REPORT



1591971

REPORT NO. **E288676**

INTERSTATE <input type="checkbox"/>	CITY STREET <input checked="" type="checkbox"/>	FIRE RESULTED <input type="checkbox"/>
STATE ROUTE <input type="checkbox"/>	OTHER <input type="checkbox"/>	STOLEN VEHICLE <input type="checkbox"/>
COUNTY RD <input type="checkbox"/>	PRIVATE WAY <input type="checkbox"/>	HIT & RUN INVOLVED <input type="checkbox"/>

CASE #	13-02993
LOCAL AGENCY CODING	
TOTAL # OF UNITS	02
OBJECT STRUCK	

TRIBAL RESERVATION	
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M M D D Y Y Y Y	TIME (2400)	COUNTY #	MILES	CITY #
DATE OF COLLISION 11 - 26 - 2013	1703	31		0664
N <input type="checkbox"/> S <input type="checkbox"/> E <input type="checkbox"/> W <input type="checkbox"/> IN <input checked="" type="checkbox"/> OF				

ON (PRIMARY TRAFFIC WAY) INTERSECTION <input type="checkbox"/> NON-INTERSECTION <input checked="" type="checkbox"/>	BLOCK NO. <input checked="" type="checkbox"/>	9000
MARKET PLACE	MILE POST <input type="checkbox"/>	

DISTANCE	OF (REFERENCE OR CROSS STREET)
200 00 MILES <input type="checkbox"/> N <input type="checkbox"/> E <input checked="" type="checkbox"/> S <input type="checkbox"/> W <input type="checkbox"/>	91ST AVE SE

UNIT 01	MOTOR VEHICLE <input checked="" type="checkbox"/>	PEDAL CYCLE <input type="checkbox"/>	DAMAGE THRESHOLD MET YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	PHONE D: 4256236522
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LAST NAME	LOPEZ	FIRST NAME	ANTONIA	MIDDLE INITIAL	M
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STREET NEW ADDRESS	427 102ND DR SE APT F4
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CITY	LAKE STEVENS	ST	WA	ZIP	98258
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CDL	RESTRICTIONS	ENDORSEMENTS
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DRIVER'S LICENSE #	LOPEZAM222C4	STATE	WA	SEX	F	D.O.B. MMDDYYYY	02	24	1978
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ON DUTY <input type="checkbox"/>	STATUS	AIRBAG	2	RESTR	4	EJECT	1	HELMET USE	2	INJURY CLASS	7	NATURE OF INJURIES	RIB AND BACK PAIN
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LICENSE PLATE #	ABC0853	STATE	WA	VIN#	JHMCB7555PC054356
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TRAILER PLATE #		STATE		TRAILER PLATE #		STATE	
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VEH. YEAR	1993	MAKE	HOND	MODEL	ACCOR	STYLE	4T	VEHICLE TOWED YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	TOWED BY	GRANITE FALLS TOWING	GOVT. VEHICLE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
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REGISTERED OWNER INFO. OWNED BY DRIVER	VEHICLE NO. 1 SHADE IN DAMAGED AREA
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LIABILITY INSURANCE IN EFFECT <input type="checkbox"/>	INSURANCE CO & POLICY #	PROGRESSIVE UNABLE TO PROVIDE	CHARGE	FAIL TO YIELD RIGHT OF WAY
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VEHICLE LEGALLY STANDING YES <input type="checkbox"/> NO <input type="checkbox"/>	CITATION #	3Z0980963
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UNIT 02	MOTOR VEHICLE <input checked="" type="checkbox"/>	PEDAL CYCLE <input type="checkbox"/>	PEDESTRIAN <input type="checkbox"/>	PROPERTY OWNER <input type="checkbox"/>	DAMAGE THRESHOLD MET YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	PHONE D: 4253129272
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LAST NAME	KASCH	FIRST NAME	JEFFREY	MIDDLE INITIAL	D
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STREET NEW ADDRESS	11024 127TH AVE NE
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CITY	LAKE STEVENS	ST	WA	ZIP	98258
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CDL	RESTRICTIONS	ENDORSEMENTS
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DRIVER'S LICENSE #	KASCHJD179D6	STATE	WA	SEX	M	D.O.B. MMDDYYYY	03	26	1983
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ON DUTY <input type="checkbox"/>	STATUS	AIRBAG	3	RESTR	4	EJECT	1	HELMET USE	2	INJURY CLASS	1	NATURE OF INJURIES	
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LICENSE PLATE #	B20681U	STATE	WA	VIN#	1FTCR14A3VPA20818
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TRAILER PLATE #		STATE		TRAILER PLATE #		STATE	
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VEH. YEAR	1997	MAKE	FORD	MODEL	RANGER	STYLE	PK	VEHICLE TOWED YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	TOWED BY		GOVT. VEHICLE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
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REGISTERED OWNER INFO.	VEHICLE NO. 2 SHADE IN DAMAGED AREA
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LIABILITY INSURANCE IN EFFECT <input checked="" type="checkbox"/>	INSURANCE CO & POLICY #	TITAN INSURANCE 7512003	CHARGE	
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VEHICLE LEGALLY STANDING YES <input type="checkbox"/> NO <input type="checkbox"/>	CITATION #	
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OFFICER'S NAME (PRINT)	BADGE OR ID #	AGENCY
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M. HINGTEN	126	WA0311900
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STATE OF WASHINGTON  
POLICE TRAFFIC  
COLLISION REPORT



1591972

CORRECTION

REPORT NO. **E288676**

CASE # **13-02993**

ADDITIONAL PERSONS INVOLVED (PASSENGERS AND/OR WITNESSES ONLY)

NAME (LAST, FIRST, MIDDLE INITIAL)		<b>WINTERS ANDREW L</b>																	
ADDRESS & PHONE #		<b>3002 117T AVE NE LAKE STEVENS WA 98258 4062129468</b>																	
PASSENGER	<input type="checkbox"/>	WITNESS	<input checked="" type="checkbox"/>	UNIT #		SEAT POS		AIRBAG		RESTR.		EJECT		HELMET USE		INJURY CLASS		NATURE OF INJURIES	
NAME (LAST, FIRST, MIDDLE INITIAL)																			
ADDRESS & PHONE #																			
PASSENGER	<input type="checkbox"/>	WITNESS	<input type="checkbox"/>	UNIT #		SEAT POS		AIRBAG		RESTR.		EJECT		HELMET USE		INJURY CLASS		NATURE OF INJURIES	
NAME (LAST, FIRST, MIDDLE INITIAL)																			
ADDRESS & PHONE #																			
PASSENGER	<input type="checkbox"/>	WITNESS	<input type="checkbox"/>	UNIT #		SEAT POS		AIRBAG		RESTR.		EJECT		HELMET USE		INJURY CLASS		NATURE OF INJURIES	

NARRATIVE

Veh #1 was stopped at exit of Haggen, 8915 Market Place. The exit is on the south side of the parking lot. Veh #2 was traveling west on Market Place. Veh #1 proceeded into the roadway in an attempt to make a left turn. Veh #1 did not provide Veh #2 enough room or time to slow down to avoid the vehicle. Veh #2 struck Veh #1 in the drivers side front door area. The driver of Veh #1 was transported to the hospital with complaints of back and rib pain.

I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT. (RCW 9A.72.085)

**M. HINGTGEN**

INVESTIGATING OFFICER'S SIGNATURE

UNIT OR DIST. DET

**11-28-13 05:14 AM**

DATED

PLACE SIGNED

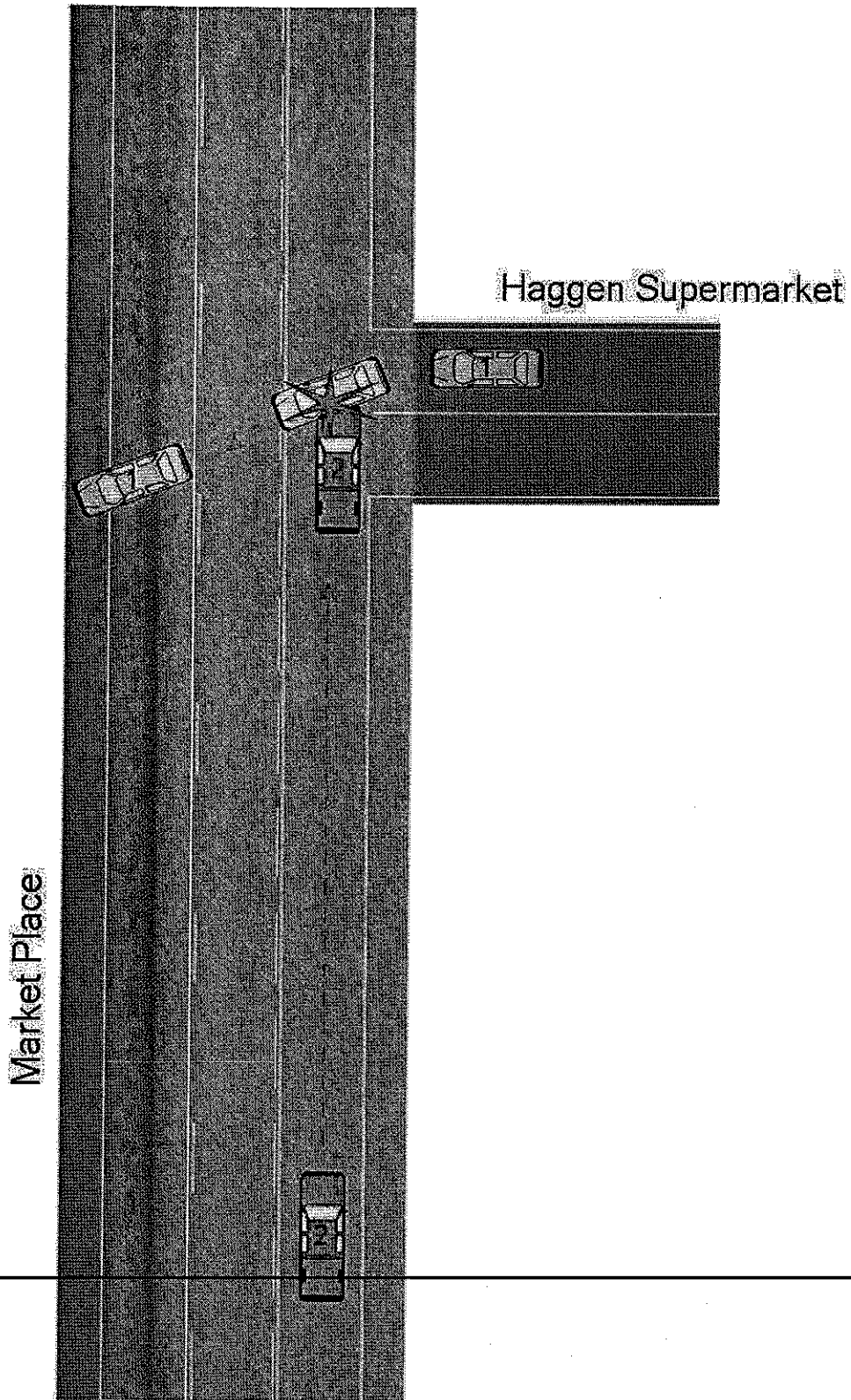
APPROVED BY

**ROBERT MINER 095**

DATE

**11/28/2013 8:15:34 PM**

BADGE OR ID #	<b>126</b>	ORI #	<b>WA0311900</b>	TIME POLICE DISPATCHED	<b>5:04 PM</b>	TIME POLICE ARRIVED	<b>5:09 PM</b>
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\*Not to Scale\*

# LAKE STEVENS POLICE DEPARTMENT

## VICTIM/WITNESS STATEMENT



CASE NUMBER

13-02993

### VICTIM / WITNESS

NON-DISC <input type="checkbox"/>	NAME (LAST, FIRST MIDDLE) WINTERS ANDREW L.	RACE W	ETH	SEX M	DOB 4/8/75	AGE 38	HGT 6'1"	WGT 230	HAIR BRN	EYES BL.
STREET ADDRESS 3002 117 <sup>TH</sup> AVE N.E.		CITY LAKE STEVENS		STATE WA		ZIP 98258		RES. STATUS		
HOME PHONE 406-212-9468		CELL PHONE 406-212-9468		PLACE OF EMPLOYMENT LES SCHWAB TIRE CENTER						
WORK PHONE 425-397-0206		EMAIL ADDRESS								

I, \_\_\_\_\_, DID NOT GRANT, NOR TO MY KNOWLEDGE DID ANYONE ELSE OF PROPER AUTHORITY, GRANT ANYONE PERMISSION TO ENTER MY: (CIRCLE ONE) RESIDENCE, PROPERTY, AND/OR SUCH ASSET(S) UNDER MY CONTROL; NOR WAS PERMISSION GRANTED TO SUCH PERSON(S) TO TAKE ANY ITEMS(S) FROM, NOR COMMIT ANY ACT(S) THEREIN. I WILL PROSECUTE FOR SUCH ACTIONS COMMITTED.

WITNESSED SILVER HONDA ACCORD PULL OUT IN FRNT OF MYSELF & RED ~~RAN~~ FORD RANGER. RED FORD RANGER STRUCK HONDA IN DRIVERS DOOR. RED RANGER APPEARED TO NOT HAVE SUFFICIENT TIME TO REACT. SILVER HONDA APPEARED NOT TO SEE RED RANGER OR JUST TRIED TO BEAT HIM TO GET IN FRONT OF ME.

I CERTIFY (OR DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREGOING IS TRUE AND CORRECT

SIGNATURE <i>Andrew L. Winters</i>	DATE SIGNED 11/26/13	LOCATION SIGNED LAKE STEVENS
OFFICER/NUMBER <i>20</i>	DATE SIGNED 11/28/13	LOCATION SIGNED LAKE STEVENS

"The Lake Stevens Police Department is committed to a professional partnership with our community, by providing excellence in safety, service and education"

PAGE 1 OF 1

## CHECK ALL THAT APPLY:

- ☐ NON-IMPOUND/TOW  
☐ AAA or OTHER ROADSIDE ASSISTANCE  
☐ EVIDENCE  
☐ SEIZED UNDER RCW 69.50.505  
☒ IMPOUND ONLY  
☐ DUI/PC IMPOUND WITH 12 HOUR HOLD  
☐ DWLS IMPOUND WITH \_\_\_ DAY HOLD  
☐ INFORMATIONAL COPY GIVEN TO SUSPENDED DRIVER  
☐ REGISTERED OWNER MAY REDEEM \_\_\_\_\_  
☐ CHECK INDICATES DRIVER IS DWLS/R AND IS NOT THE REGISTERED OWNER. REGISTERED OWNER/LEGAL OWNER OR AGENT OF THE OWNER MAY REDEEM AT THE END OF THE IMPOUND HOLD.  
☐ CHECK INDICATES THE DRIVER IS DWLS AND IS THE REGISTERED OWNER. THEY WILL NEED A SEPARATE RELEASE FORM FROM THE COURT OR THE AGENCY ORDERING THE IMPOUND.

# UNIFORM WASHINGTON STATE TOW / IMPOUND AND INVENTORY RECORD

 CASE / EVIDENCE NUMBER  
 13-02993

## VEHICLE INFORMATION

VIN

J H M C B 7 5 5 5 P C 0 5 4 3 5 6

LICENSE

ABC0853

STATE

WASHINGTON

YEAR

1993

MAKE

HONDA

MODEL

ACCORD

☐ Report of Sale

MILEAGE

UNREADABLE

☐ Digital

STYLE

4-DOOR HARDTOP

COLOR

GOLD

## DRIVER

## REGISTERED OWNER

## LEGAL OWNER

NAME (LAST, FIRST, MI)

LOPEZ, ANTONIA M

NAME (LAST, FIRST, MI)

LOPEZ, ANTONIA M

NAME (LAST, FIRST, MI)

STREET ADDRESS

427 102ND DR SE APT F4

STREET ADDRESS

427 102ND DR SE APT F4

STREET ADDRESS

CITY, STATE, ZIP CODE

LAKE STEVENS, WA 98258

CITY, STATE, ZIP CODE

LAKE STEVENS, WA 98258

CITY, STATE, ZIP CODE

PHONE

DOB

PHONE

PHONE

## AUTHORIZATION AND RECEIPT

ON 11/26/2013 AT 17:43 PURSUANT TO RCW 46.55.085 / 113 AND HAVING PERSONALLY INVENTORIED THE ITEMS

IN THE DESCRIBED VEHICLE, I AUTHORIZED

GRANITE FALLS TOWING

5264-003

DRIVEN BY D J O'DELL

(DRIVER'S PRINTED FIRST AND LAST NAME)

TO REMOVE THIS VEHICLE FROM

9000 MARKET PLACE

(LOCATION)

## EQUIPMENT

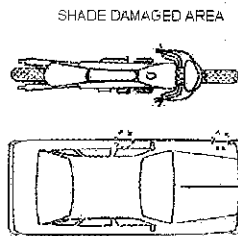
## DAMAGE

## EVIDENCE (DRIVER'S SIDE)

## EVIDENCE (PASSENGER'S SIDE)

- ☐ [ ] KEYS  
☒ LOCKED TRUNK  
☐ LOCKED GLOVE BOX  
☐ LOCKED CENTER CONSOLE  
☒ AUTO STEREO  
☐ [ ] DISC(S)  
☐ HANDS FREE DEVICE  
☐ GPS  
☐ RADAR / LIDAR DETECTOR  
☐ SPARE TIRE  
☐ JACK  
☐ CHAINS  
☐ OTHER \_\_\_\_\_

- ☐ FRONT  
☐ R FRONT  
☐ R SIDE  
☐ R REAR  
☒ L FRONT  
☒ L SIDE  
☐ L REAR  
☐ REAR  
☐ TOP  
☐ UNDERCARRIAGE  
☐ OTHER \_\_\_\_\_



NONE

NONE

## INVENTORY

## NARRATIVE OR DIAGRAM

MISC ITEMS, NOTHING OF VALUE

2 Vehicle Collision

☒ I PROVIDED A COPY OF THIS TOW / IMPOUND REPORT TO THE TOWING FIRM'S OPERATOR WHO TOOK POSSESSION OF THE VEHICLE.

☒ I PROVIDED A COPY OF THIS TOW / IMPOUND REPORT AND INFORMATION FOR DRIVERS TO REDEEM IMPOUNDED VEHICLE TO THE DRIVER OF THIS VEHICLE.

☐ THE VEHICLE WAS ABANDONED - A COPY OF THE TOW / IMPOUND REPORT WAS LEFT WITH THE VEHICLE.

I CERTIFY (DECLARE) UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF WASHINGTON THAT THE FOREMENTIONED IS TRUE AND CORRECT (RCW 9A.72.085), AND I AM ENTERING MY AUTHORIZED USER ID AND PASSWORD TO AUTHENTICATE IT.

OFFICER'S ELECTRONIC SIGNATURE

M. Hingtgen

SNOHOMISH, WA

126

Lake Stevens PD

3000-110-076 (R 07/13)

COUNTY, WA

BADGE NO.

AGENCY

 LSPD  
 ORIGINAL

/1703	(SP0355)	ENTRY		, 2 CAR MVC, W/INJS, UNK EXTENT #AG13003366
/1704		CROSS		TXT: GOLD HOND ACC VS MAR FORD RANGER
/1704		SUPP		#SS105 IRWIN, OFFICER (DENNIS)
/1704	(SP0364)	DISPER	SS1936	TXT: INJ SUBJ, PEM CABN, MINOR HEAD INJ
/1704	(SP0355)	SUPP		NAM: --> JESSICA,
/1705		CHANGE		PHO: ---> 4252447613
/1706	(SP0364)	AGCADV		, 1911
/1707		PREMPT	SS1936	
/1707		VIEDW		
/1707		DISPER	SS1942	#SS126 HINGTGEN, OFFICER (MICHAEL)
/1708	(SP0321)	SUPP		TXT: AID OS ADV BLKNG BOTH LANES.
/1709	(SP0364)	ASSTER	SS1933	[91 AV NE/MARKET PL , LKS]
				#SS102 PLANALP, OFFICER (DANIEL)
/1709		ASTOS	SOK920	[91 AV NE/MARKET PL , LKS]
				#C1225 GIBSON, DEPUTY (JIM)
				#C9025 K9 JACK (NARC/TRACKER)
/1709		\$PREMPT	SS1933	
/1711		ASSTER	SS1933	[91 AV NE/MARKET PL , LKS]
				#SS102 PLANALP, OFFICER (DANIEL)
/1712		ONSCNE	SS1942	
/1713		CHGLOC	SS1933	[LUNDEEN/SR 204 ]
/1713		ONSCNE	SOK920	[LUNDEEN/SR 204 ]
/1715	(***** )	REMINQ	SS1942	B2068IU
/1715	(SP0364)	REMINQ	SS1942	LIC, 1942, B2068IU,,
/1715	(***** )	REMINQ	SS1942	ABC0853
/1715	(SP0364)	REMINQ	SS1942	LIC, 1942, ABC0853,,
/1719	(SP0112)	ROTREQ	SS1942	TOW       5264 LKS GRANITE FALLS TOWING
				3606917666
/1720	(SS126 )	REMINQ	SS1942	MDTWANT,,,,,,,,WA, KASCHJD179D6,,,,,,,,,,,,,
/1720		REMINQ	SS1942	MDTWANT,,,,,,,,WA, LOPEZAM222C4,,,,,,,,,,,,,
/1721	(SP0112)	ASNCAS	SS1942	\$SS13002993
/1722	(SP0200)	\$PREMPT	SOK920	
/1722	(SS102 )	*ONSCNE	SS1933	
/1735	(SP0112)	ROTREQ	SS1942	TOW       5099 LKS MACK'S TOWING
				3605683131
/1738		MISC	SS1942	, OWNERS REQ
/1739		ROTREQ	SS1942	TOWX     5099 LKS MACK'S TOWING
				3605683131
/1749		ASNCAS	SS1942	\$SS13002994 , FOR CRIMINAL TRF
/1750	(SS102 )	REMINQ	SS1933	MDTWANT,,,,,,,,WA, LOPEZAM222C4,,,,,,,,,,,,,
/1750		REMINQ	SS1933	MDTWANT,,,,,,,,WA, KASCHJD179D6,,,,,,,,,,,,,
/1751	(SP0112)	MISC	SS1942	, TOW ARRIVED

/1801		CHGLOC	SS1933	[FIRE STA ]
/1803	(SS102 )	REMINQ	SS1933	MDTVEH, AEJ7164,,WA,,,,,,,,,
/1806		CLEAR	SS1933	
/1806	(SP0112)	CLEAR	SS1942	D/H
/1806		CLOSE	SS1942	